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THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer, and alſo before and after Sermons: & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades: which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

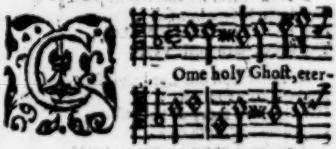
¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord with grace in your hearts.

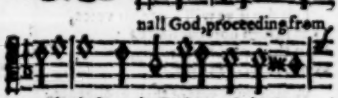
LONDON,
Printed by *G. M.* for the Companie of Stationers.

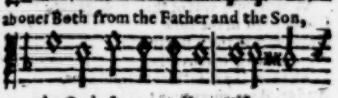
Cum Priuilegio Regis Regali.
1636.

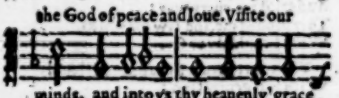
BRITISH
MUSEUM

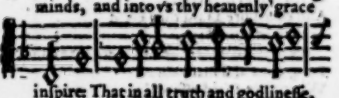
VENI CREATOR.

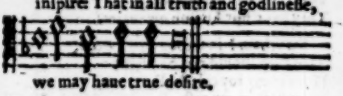


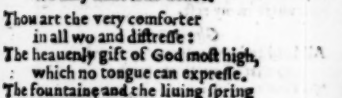












Thou art the very comforter
in all wo and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend down thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor diuell
againſt vs do preuaile.

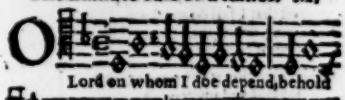
Put back our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſin,
and from thee neuer ſlide.

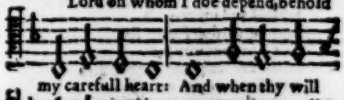
To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue
throughout all Chriſtian lands.

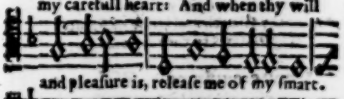
Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Son
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

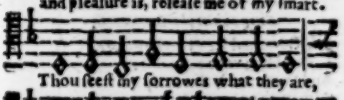
Laud and praiſe be to the Father,
and to the Son equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds laſt end.

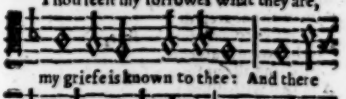
The humble ſuit of a ſinner. M.

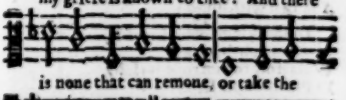


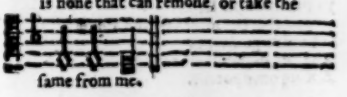












But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

Venite exultemus.

For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this ſinne:
But euen thy Chriſt my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do ſo reſort:
Aſſiſt me euer with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recouer that.

Wherefore this is yet once againe
my ſuit and my requeſt.
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

Te Deum.

The ſea and all that is therein
Are his, for he them made,
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in defart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tri'd me euery way:
They proued me, and ſaw my works,
What I could do or ſay.

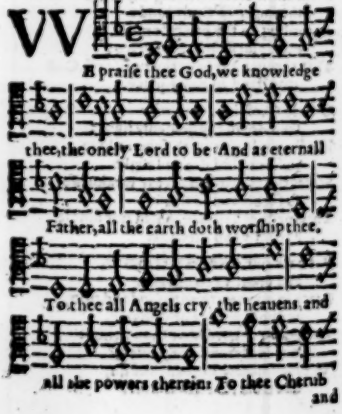
Theſe forty yeares I haue been griev'd
With this generation:
And euermore I ſaid they err'd
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many daies:
Wherefore I ſaid aſſuredly,
They haue not known my waies.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

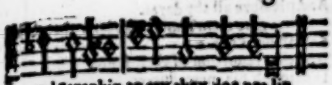
Gloria Patri.

All land and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The Song of S. Ambroſe, called *Te Deum*;



The Song of the three Children.



and Seraphin, to cry they doe not lin.

O holy holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praiſe is ſpread,
and glory all abroad.
Th'Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endleſſe maieſty,
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and onely Son to be.

The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt: and of the Father art
the Son euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be inclos'd in Virgins wombe
thou diddeſt not abhorre.

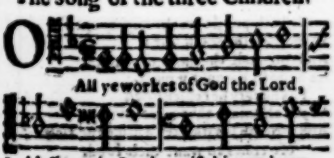
When thou hadſt ouercome of death
the ſharp and cruell might
Thou heauens Kingdome didſt ſet ope
to each beleiuing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord help thy ſeruants whom thou haſt
bought with thy precious bloud:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

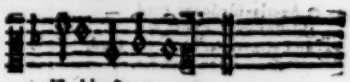
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe vs to defend
From ſin this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The Song of the three Children.



All ye workes of God the Lord,
bleſſe ye the Lord, praiſe him, and mag-

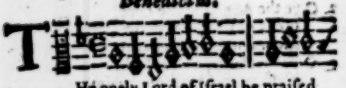


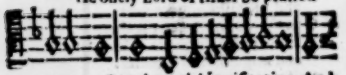
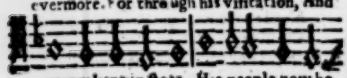
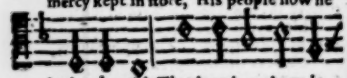
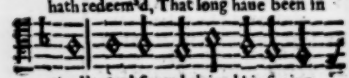
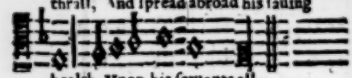
nifie him for euer.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
3 O ye the ſtarry heauens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
6 O ye the ſhining Sun and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittring ſtarres of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping deaw,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the deawes and binding froſts,
bleſſe ye the Lord &c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord &c.
21 O ye the euer-ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meek of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.

33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Mizael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus.*



He onely Lord of Iſrael be praiſed

euermore. For through his viſitation, And

mercy kept in ſtore, His people now he

hath redeem'd, That long haue been in

thrall, And ſpread abroad his ſauing

health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our Fathers to fulfill:
And think vpon his couenant made,
According to his will.

And alſo to perform the oath,
Which he before had ſworn
To Abraham our Father deare,
For vs that were forlorn.
That he would giue himſelfe for vs,
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly King.

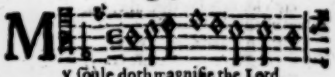
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our lines
In ſtedfaſt holineſſe.
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His waies for to direct.

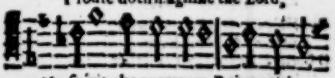
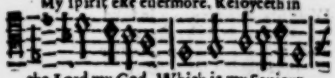
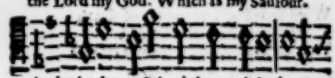
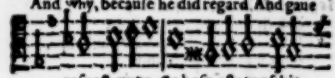
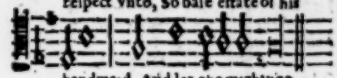
For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will,

And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neare:
And that remiſsion of their ſinnes
Is through his mercy meere.

Whereby the day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of bleſſed *Marie*, called *Magnificat.*



My ſoule doth magnifie the Lord,

My ſpirit eke euermore. Reioyceth in

the Lord my God. Which is my Sauiour.

And why, becauſe he did regard And gaue

reſpect vnto, ſo baſe eſtate of his

handmaid, And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arm
And made the proud to ſtart,
With all imaginations
That they haue in their heart.

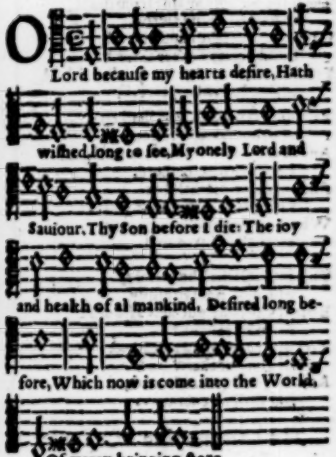
He hath put down the mighty ones
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
oft times to want their food,

And

Nunc dimittis.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for euermore.

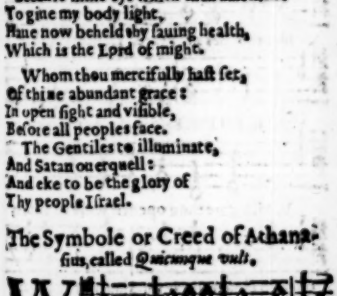
The song of Simeon, called *Nunc dimittis.*



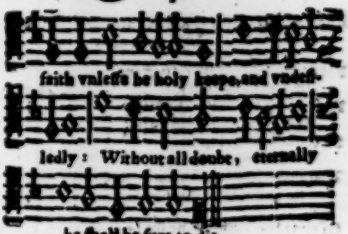
Thou sufferest thy seruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



Quicunque vult.



The Catholike beliefe is this,
that God we worship one
In Trinity: and Trinity
in Vnity alone.
So as we neither do confound
nor mixe the persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the Godhead is:
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do beliue
the Holy Ghost to be.
Vncreate is the Father, and
vncreate is the Son:
The Holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beliue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son:

And Lord the Holy Ghoſt, yet are
there not three Lords but one.

For as we are compell'd to grant
by Chriſtian verity,
Each of the perſons by himſelfe
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three or that
three Lords be there to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghoſt is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before
nor after other is:
Ne greater any than the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all the perſons three,
Together coeternall all,
and all cocquall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Chriſt
our Lord beliue aright.

For this the right faith is that we
beliene, and eke do know,
That Chriſt our Lord the Son of God
is God and man alſo.
God of his Fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance born,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

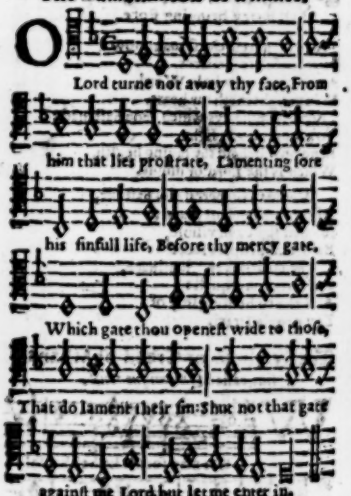
All one, not by confounding of
the ſubſtance into one:
But onely by the vnity
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
th' Almighty Father there:
From thence to iudge the quick and dead,
againe he ſhall appeare.

At whoſe return all men ſhall riſe
with bodies new reſtor'd:
And of their own works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliene the ſame, without all doubt
he ſaued cannot be.
To Father, Son, and Holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner.



And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,

What

The Lords Prayer.

What I haue been, and what I am,
I know thou knowſt it well.

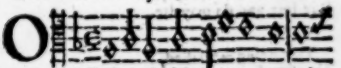
O Lord thou know'ſt what things be paſt,
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou know'ſt what things were then:
As all things els that haue been ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou know'ſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat.
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou know'ſt O Lord before I aſk,
The thing that I would haue.

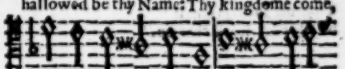
Mercy good Lord, mercy I aſk,
This is the totall ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer, or Pater noſter.

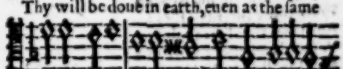


Vr Father which in heauen art, Lord,

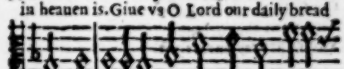
hallowed be thy Name: Thy kingdome come,



Thy will be doue in earth, euen as the ſame

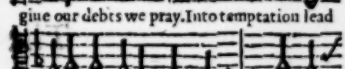


in heauen is. Giue vs O Lord our daily bread

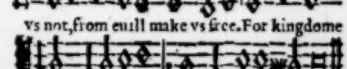


this day. As we forgiue our debters, ſo for-

giue our debts we pray. Into temptation lead



vs not, from euill make vs free. For kingdome

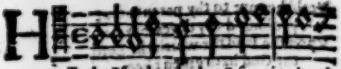


power, & glory thine, both now and euer be,

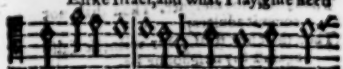
The X. Commandements.

The x Commandements.

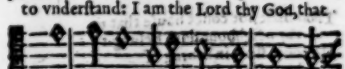
Audi Iſrael. Exod. xx.



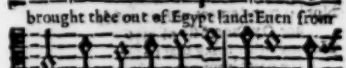
Harke Iſrael, and what I ſay, giue heed



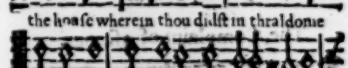
to vnderſtand: I am the Lord thy God, that



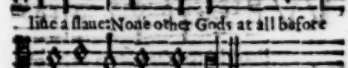
brought thee out of Egypt land: Euen from



the houſe wherein thou didſt in thraldome



like a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt them ſerue: the Lord thy God
a ielous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do diſplay
To thouſands of ſuch as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine ſhalt neuer vſe:
For him that takes his Name in vaine,
the Lord will not excuſe.
Remember that thou holy keep
the ſacred Sabbath day:
Six dayes thou labour ſhalt and do
thy needfull works alway.

The ſeuenth day the Lord thy God
hath ſet to reſt vpon:
No work then ſhalt thou do in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor thy maid,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place,

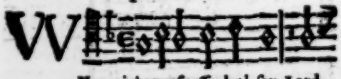
For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine;

And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſſe falſe
againſt thy neighbour be.

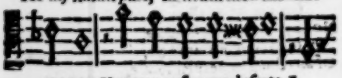
Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man-ſeruant nor his maid,
nor Oxe nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner.

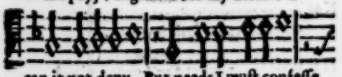


Here righteouſneſſe doth ſay, Lord

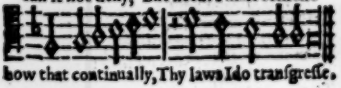
for my ſinfull part, in wrath thou ſhouldſt



me pay, Vengeance for my deſert: I



can it not deny, But needs I muſt confeſſe



how that continually, Thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſins not in thy ſight
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day 'gainſt thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walk in no ſuch path:
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoul to ſaue?

But truly to that poſt,
Whereto I cleane and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

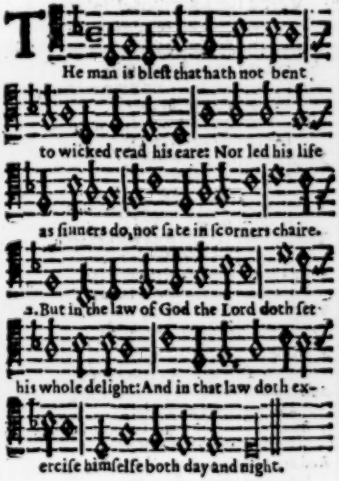
The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry:
That I with ſin repleat,
May liue and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſin:
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes:
And from that lake ſo deep,
Whereas no mercy growes:
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art my onely truſt.

The Pſalmes of DAVID in Meeter.

Beatus vir. Pſal. j. T.S.



3 He ſhall be like the tree that growes
faſt by the riuer ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrown.

Quare fremuerunt. Pſal. ij. T.S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among vs ſent,
3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

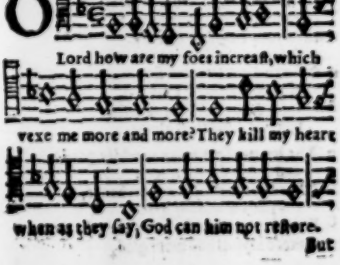
7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe eu'n with a mace,
as men vnder foot trod:
And as the Potters ſheards ſhalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T.S.



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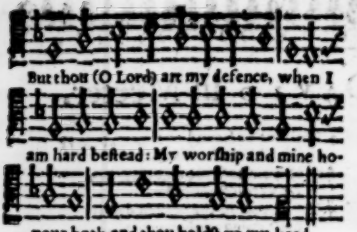


4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me down, and quietly
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folk
thy bleſsing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And look that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Than they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal. v. T.S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarie not,
for I will haue reſpect,
My prayer early in the morn,
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwaies abhor'd.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulcher,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heaps of ſin,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reprone me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak, therefore O Lord,
of mercy me forbeare:
And heal me Lord, for why thou know'ſt
my bones do quake for feare.

3 My ſoul is troubled very ſore,
and vexed vehemently:

But

But Lord how long wilt thou delay
to cure my miſery ?
4 Lord turn thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit ?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim and waxeth old
with anguiſh of my heart:
For feare of thoſe that are my foes,
and would my ſoul ſubuert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or els if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or leſt him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life down thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feels his mighty hand,
euen euery day and houre.
12 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchiefe warp.
14 But lo though he in trauell be,
of his diuelliſh fore-caſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

15 He digs a ditch, and delues it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. viij. T.S.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy works euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!
2 Euen by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine own hand:
The Sun, the Moon, and all the ſtars,
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them vnder.

7 As ſheep, and neat, and all beaſts els
that in the fields do feed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed,

9 There-

9 Therefore muſt I, ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Pſal. ix. T.S.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord
will I ſing land and praiſe:
And ſpeak of all thy woundrous works,
and them declare alwaies.
2 I will be glad and much reioyce
in thee O God moſt hie:
And make my ſongs extoll thy Name
aboue the ſtarrie skie.

3 For that my foes are driuen back,
and turned vnto flight:
They fall down flat and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keep and guide
the world and euery wight:
And ſo will yeeld with equity
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt
He is in all aduerſity
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſsity.

The ſecond part.

11 Sing Pſalms therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not th'afflicted heart
that ſeeks to him for reſt.

13 Haue mercy Lord on me poor wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalnation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit
that they themſelues prepar'd:
And in the net that they did ſet,
their own feet faſt are ſnar'd.

16 God ſhews his iudgements, which were good
for euery man to mark:
When as ye ſee the wicked man
lie trapt in his own wark.

17 The wicked and deceitfull men
go down to hell for euer:
And all the people of the world
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer look
for help of God in vaine.

19 O Lord ariſe, leſt men preuaile
that be of worldly might:
And let the heathen folk receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord
art now ſo farre from thine?
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his own heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why? For all aduerſity
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay:
So are great heaps of poore men made
by his ſtrong power, his prey.

The ſecond part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.

12 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord
the poore that be oppreſt.

13 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their heart
ſay, tuſh thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
That friendleſſe and poore fatherleſſe
are left into thine hand.

15 Of wicked and malicious men
then breake the power for euer:
That they with their iniquity
may periſh all together.
16 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

17 Thou hear'ſt (O Lord) the poore mens plaint,
their prayer and requeſt:
Their hearts thou wilt confirm, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal xj. T.S.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk,
and clearly brought to nought:
Alas the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſty:

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind:
5 And with a chearfull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thick as any raine:
Fire & brimſtone, and whirl-winds thick,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal xii. T.S.

Sing this as the 3. Pſalme.

HElp Lord for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talk,
his talk is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeak proud words & make great brags,
the Lord ſoon cuts them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to to ſpeak,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is try'd:
And hath no leſſe than ſeuen times
in fire been purify'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T.S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thanks vnto the Lor
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal xiv. T.S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high
the whole race of mankind:
And ſaw not one that ſought indeed
the liuing God to find,

3 They

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so far lost,
that all work mischiefe shall?
Eating my people euen as bread,
not one to seek Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this in the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he make them much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent
doth bribe or els purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalme.

L Ord keep me, for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me woundrous well.

7 I thank the Lord that caused me
to vnderstand the right:
For by his means my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soul in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserue:
That from the way wherein I walk,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer, & weigh right well
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee:

Declare

Declare thy ſtrength on them that ſpurne
againſt thy Maiestie.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat:
That in their pride they do not ſpare
to ſpeak they care not what.

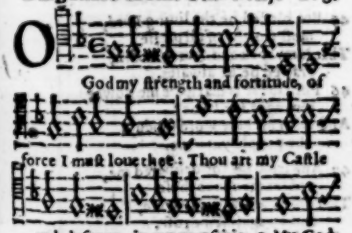
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Vp Lord, in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I mean from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviij. T. S.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſeru'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens high:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume and in their ſtead
come haile and coles of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great,
that would me ouer flow.
16 And me delmered from my foes
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the Lord was my defence,

my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not ſinned wickedly
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt uſe the wicked men
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folk,
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leap
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tri'd:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did euermore keep clean.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in ſunder barres of braſſe,
he gaue mine armes the might.

34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walk:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not return,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me w thy ſtrength,
to war in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hand
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They call'd for help but none gaue eare,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And ſtill like duſt before the wind
I driue them vnder feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou kept'ſt me from ſeditious folk,
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me vnknown,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine own will ſwerue.
44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rock and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foe deliuered me,
and ſet me aboue thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:

49 That gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annointed King,
and to his ſeed for aye,

Coll

Cœli enarrant. Pſal. xix. T.S.

Sing this as the 3. Pſalme.

THe heauens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeard
by euery daies ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant ſure:
Converting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and do giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſeruant is fore-warn'd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife:

13 And keepe me that preſumptuous ſins
prevaile not ouer me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T.S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at every need:
And ſo in Sion eſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King
on thee when we do cry.

Domine in virtute. Pſal. xxi. T.S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his Saviour?
2 For thou haſt given vnto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both
thou haſt vpon him laid.
6 Thou wilt giue him felicity,
that never ſhall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand,
Find out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why much miſchiefe did they muſe
againſt thy holy Name;

Yet did they faile, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T.S.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me vtterly?
And helpeſt not when I do make
my great complaint and crie?
2 To thee my God euen all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our Fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wiſe they ſay.
8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeem and help him now,
his power if he will proue.

9 But Lord out of my mothers womb
I came by thy beheſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat, as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in ſunder break:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard dri'ch my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told:
Yet ſtill vpon me they do look,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoul
by thy might and thy power:
And keep my ſoul thy darling deare
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes.
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy maieſtie record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praiſe and keep my promiſe made
for ſetting forth thy Name.
26 The poore ſhall eat and be ſuffic'd,
and thoſe that do endeauer
To ſeek the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdome of the heathen folk
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them,
that ſhall be born hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit me. Pſal.xxiij.W.W.

Sing this as the 18. Pſalme.

THe Lord is only my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which run moſt pleaſantly.

3 And when I feel my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne Names ſake.
4 And though I were en'n at deaths door,
yet would I feare none ill:
For with thy rod and ſhepheards crook
I am comforted ſtill.

5 Thou haſt my table richly deck'd,
in deſpite of my foe:
Thou haſt my head with balme refreſh'd,
my cup doth ouerflow.
6 And finally, while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by T.S.

Sing this as the 21. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calm,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame
To walk in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhew'd to me:
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal.xxiiij.I.H.

Sing this as the 18. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworn to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſsfull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his face.

7 Ye Princes ope your gates, ſtand opē
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand opē
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal.xxv. T.S.

Sing this as the 46. Pſalme.

I Lift mine heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorn of me?
And let them not be ouerthrown,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his waies
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both:
To them that keep his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct.
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplí'd indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my pouerty,
mine angwiſh and my paine:
Remit my ſin and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keep my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſheud:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folk,
and ſend them ſome relief:
I meane thy choſen Iſrael,
from all their paine and grief.

Iudica me Domine. Pſal. xxvj. T. S.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not loſt to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceed,
in works to walk vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt been good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſin that take their fill:
Nor yet my life among thoſe men
that ſeek much bloud to ſpill.
10 Whoſe handsare heapt with craft and guile
their liues thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.
11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Sing this as the 14. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to brall:
And think to eat me vp at length
themſelues haue caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to ſcorne, and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I

ſing

giue ſacrifice of praiſe?
With Pſalmes and ſongs I will apply
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my complaint,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeek my face, ſaiſt thou to me,
Lord I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſook,
and caſt me off at large:
And then the Lord himſelfe yet took
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. T. S.

Sing this as the 18. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crane:
Neglect me not, leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeak right faire vnto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerue indeed:
And after their inuentious
let them receiue their meed.

5 For they regard nothing Gods works,
his lawe ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my prayer, and my complaint
that heard ſo wallingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts relief,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſſe guide and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Sing this as the 21. Pſalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy throne.

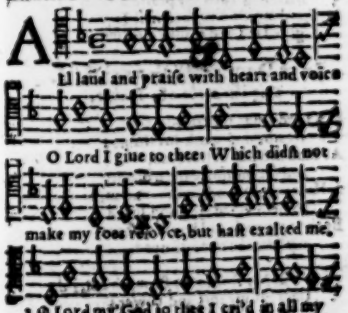
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe.
He doth prepare the thunder-claps,
and gouerns all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

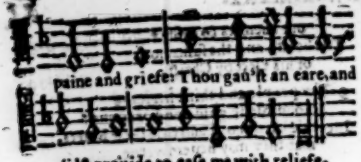
5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or els the Vnicorn:
Not only trees but mountaines great,
whereon the trees are born.

7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flock
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.





didſt prouide, to eaſe me with reliefe.

3 Of thy good grace thou haſt cald back
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and kept'ſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and lack againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of grief and pangs ful ſore
thall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When I enioy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'ſt away thy face,
my mind was much diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud (ſaid I)
if death deſtroy my daies?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of help I thee require.
11 Then didſt thou turn my griefe and woe
into a chearfull voice
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoul vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue land and thanks alwaies.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing work me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O God and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhord:
When they on triſles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of hand,
to walk abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in wo are paſt:
My life is gone and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and into their graue fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtare,
laid vp ſtill ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.

20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxij. T.S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſin and wickedneſſe
it hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my blond and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walk aright:
I will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt life vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. L.H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemly ſight:
That vpright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With Lute, and inſtrument among
that ſoondeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his waies.
5 To iudgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoaſts and powers euery one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlack nor ſwage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meere accord,
to take them as his own.
13 The Lord from heauen caſt his ſight,
on men moreall by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend;
and on his goodneſſe truſt.

19 That

19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherfore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and drive all darts away.

21 Our ſoul in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

Sing this as the 30. Pſalme.

I Will give land and honour both
vnto the Lord alwaies:
And eke my mouth for euermore
ſhall ſpeak vnto his praiſe.
2 I do delight to laud the Lord
in ſoul and eke in voice:
That humble men and mortifi'd
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome relief
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall ye teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy feet from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meek in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal. xxxv. I. H.

Sing this as the humble ſuit of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoul maiſt ſay,
Io I thy help at hand.
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill:
Let them turn back and flie with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they hand
in ſecret ſet their grin:
And for no cauſe haue dig'da cane
to take my ſoule therein.
8 When they think leaſt and haue no care,

O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſaning health.

10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what one is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.

12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deviſe,
of things I never knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.

14 When they were ſick I mourn'd therefore,
and clad my ſelfe in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren deare,
I did my ſelfe behave:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouthes aſide.

18 Lord why wilt thou ſo long forbeare,
why doſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Churche alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor let them wink or turne their eyes,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.

22 With open mouth they run at me,
they gape, they laugh, they ſteere:
Well, well, ſay they our eye doth ſee
the thing that we deſire.

23 But Lord, thou ſeeſt what waies they take,
ceaſe not my griefs to mend:
Be not farre off nor me forſake,
as men that faile their friend.

24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to my righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph over me.

26 Let not their hearts reioyce and cry,
there, there, all goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourn:
And pay them home with ſpite and blame,
that brag at me with ſcorn.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.

30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit iniuſtus. Pſal. xxxvj. L.H.

Sing thus as the 35. Pſalme.

THe wicked with his works vninſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he ioy in his eſtate,
to walk as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie,
So doth thy truth it ſelfe extend
vnto the cloudy ſkie.

6 Much more than hils ſo high and ſteep
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.

8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me aſſaile,
to throw me out of place:
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrown withall,
and neuer riſe againe.

Noli æmulari. Pſal.xxxvij.W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as green graſſe and flouriſhing herbes
are cut and wither away:
So ſhall their great proſperity
ſoon paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt haue,
Or els canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
the effect both ſure and iuſt.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun euen at noone daye
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite enuy and hate,
at leaſt in any wiſe:
Their wicked works auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But whilſt that lewd men thus do think,
the Lord laughs them to ſcorn:
For why? he ſees the term approach
when they ſhall ſigh and mourn.
14 The wicked haue their ſwords out-drawn,
their bow eke bane they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall break to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts
makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord puts out his hand,
at need and doth not faile.

25 I haue been yong, and now am old,
yet did I neuer ſee
The iuſt man left nor yet his ſeed,
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So ſhall God grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch graces
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein
in their own power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:

By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

37 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
38 Wait thou on God and keep his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.
39 The wicked haue I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
40 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
41 Mark and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
42 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.
43 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aid
of his meere grace and loue.
44 God doth them help, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I.H.

Sing this as the 30. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings (Lord)
aboue my head are gone:
A greater load than I can beare,
they lie me ſore vpon.
5 My wounds ſtink and are feſtred ſo,
as lothſome is to ſee:
Which all through mine own fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.
7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt, Lord, my deſire, my grones
are open in thy ſight:
10 My heart doth paut, my ſtrength doth faile,
mine eyes haue loſt their light.
11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.
16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place, a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.
18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſt me to help, my Lord, my God
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. I.H.

Sing this as the 35. Pſalme.

I Said I will look to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing, thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.
5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is EVERY man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire?
Of truth my help doth hang on thee,
I nothing els require.
The ſecond part.
9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles
that nothing underſtand.
10 I was as dumbe, and to complaine
no trouble might me mou'e:
Becauſe I knew it was thy work
my patience for to proue.
11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.
13 Lord heare my ſuit, and giue good heed
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.M.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies
vnto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.
5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe far do paſſe:
Thy fauour towards vs exceeds
all things that euer was.
7 When I intend and do deuiſe
thy works abroad to ſhow:
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat-offrings and ſacrifice
thou wouldſt not haue at all?
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and look,
I come a meane to be:
For in the volume of thy book
thus it is ſaid of me.
11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.
The ſecond part.
13 I haue not hid within my breaſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.
17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſperd ſend help and ſet me free,
O Lord, I thee require:
Make haſt with aid to ſuccour me,
O Lord at my deſire.
19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoul to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcrie,
that would deface my name:
Alwaies at me they rail and cry,
fie on him, fie for ſhame.
21 Let them in thee haue ioy and wealth
that ſeek to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
22 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.
23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T.S.

Sing this as the 30. Pſalme.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happy in the land:

And

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercy Lord on me:
And heal my ſoul, which is full wo,
that I offended thee.

5 Mine enemies wiſh'd me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be reſtru'd:
That I may render vnto them
the things they haue deſeru'd.

11 By this I know aſſuredly
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it (Lord) will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this as the 35. Pſalme.

LIke as the heart doth breathe and bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what grief is it to think
what freedome once I had?
Therefore my ſoul, as at pits brink
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my trame
Vnto the Temple way our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend relief.
6 And thus my ſoul within me Lord
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt his goodneſſe,
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walk?
While that mine enemies me oppreſſe,
and vexe me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xlij. T. S.

Sing this as the 30 Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that eaillbe:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

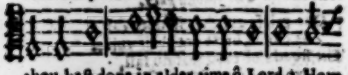
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:

He is my God which doth alwaies
at need ſend me relief.

Deus auribus. Pſal.xliij. T. S.

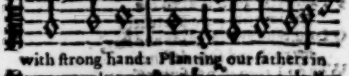
Vr eares haue heard our fathers tell, and

reuerently record, The wondrous works that

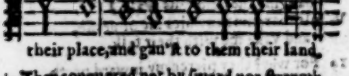


thou haſt done in alder time ô Lord. 2. How

thou didſt caſt the Gentiles out, & ſtroidſt them



with ſtrong hand: Planting our fathers in



their place, and gau'ſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy behеſt:
But by thy hand, thy arm, and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holp
Iacob in ſundry wiſe:
5 Led with thy power, we threw down ſuch
as did againſt vs riſe.
6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouer-trod:
Our enemies rob'd and ſpoil'd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattred we do remaine.
12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwell,
at vs do grin and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talk:
They mock, they ſcorn, they nod their heads,
where ere they go or walk.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.
16 For why we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod vs down to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods Name forgot,
and help of idols ſought:
21 Would not God then haue tri'd this out,
for he doth know our thought?
22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
as ſheep vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly like as it were glu'd,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs (Lord) at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I.H.

Sing this as the 25 Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe,
that vſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.
5 Go forth with godly ſpeed,
with meekneſſe truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrowes ſharp and keen
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes O King.
7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth right and iuſtice maintaine.
8 Becauſe thou lou'ſt the right,
and doſt the ill deteſt:

God

God euen thy God hath noynted thee
with ioy aboue thy fere.

9 With myrrhe and fauours ſweet,
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good care:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the caſe ſo ſtands)
Thou ſhalt haue ſons, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I.H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our help at hand.
2 Though th'earth remoue, we will not feare,
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouer flow the ſhore,
and beat down mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To ſtaith the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folk the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all wars are baſht and gone,
which countries did conſpire:
Their bowes he brake, & ſpears each one
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I. M.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and ſhout reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skillfull praiſes ſing:

8 God on the heathen raigns, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I.M.

Sing this as the 21. Pſalme.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the City of our God,
vp on his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:

The City of the mighty King
on her north ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much and ſuddenly
were driven back with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So thou were ſtroid and euen as
we heard our fathers ſpeak.

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God,
for ever will vphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord.
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all:
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

Sing this as the 43. Pſalme.

1 ALl people hearken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo dark:
And open all my doubtfull ſpeech
in meeter on my harp.
5 Why ſhould I feare affliction,
or any carefull toile:
Or elſe my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
12 But ſhall at length taſt of deaths cup
as well as the bruit beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talk,
and in like ſin remaine.
14 As ſheep into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat and in that day,
the iuſt ſhall Lord ſhip haue.

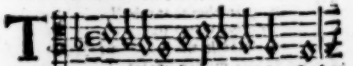
Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and weale away.
15 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dies of all theſe things
nothing ſhall he receiue:
His glory will not follow him.
his pomp will take her leaue.

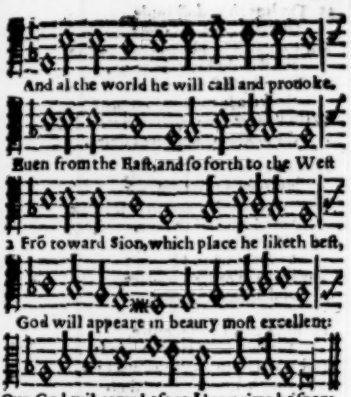
18 Yet in this life he takes himſelfe
the happieſt vnder Sun:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not conſider:
But like bruit beaſts ſo doth he liue,
which turn to duſt and powder.

Deus Deorum. Pſal. L. W.W.



The mighty God, il Eternall hath thus ſpoke:
And



3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountains

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Bulls or Bullocks?
Or drink the blond
of Goats, and of the flocks?
14 Offer to God
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'Eternall God:
Why doſt thou preach
my lawes and hefts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a thiefe, as with thy mate,
Thou run'ſt with him,
and ſo your prey do ſeek:
And art all one
with bawds and ruffians eke.
19 Thou giu'ſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitt'ſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence:
Once ſhalt thou feel
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Leſt without help
I ſpoile you as a prey:
23 But he that thanks
offreth praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this as the 25. Pſalme.

THe God of gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth riſe vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folk he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flock ſo deare:
Which are in band and league with me,
my Law to loue and feare.
6 And when theſe things are tri'd,
the heauens ſhall record,
That God is juſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offreſt daily vnto me
much more than I do lack.

9 Think'ſt thou that I do need
thy cattell young or old?
Or els ſo much delight to feed
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fill:
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſſe do I find
the blond of Goats to drink?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies
vnto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what face dareſt thou
my word once ſpeak or name?
Why doth thy talk my Law allow?
thy deeds deny the ſame.
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

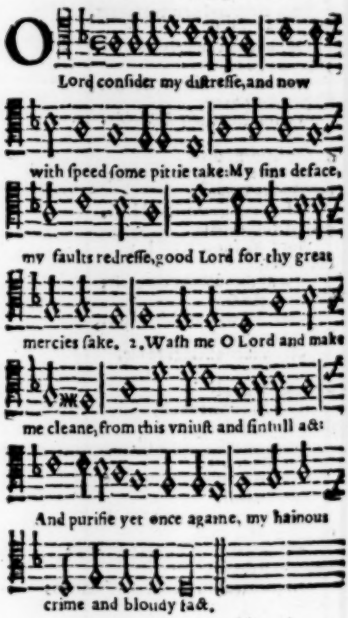
19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou run'ſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doſt vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou geeſt on ſtill and ſo doſt think,
that I am like to thee.
24 But ſore I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your help be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well: and he ſhall ſee
to walk in godly waies.

Miſerere mei. Pſal. Lj. W.W.



3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſin alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned
yet were thy iudgments iuſt and right.

5 It

5 It is too manifest alas,
that first I was conceiu'd in sin:
Yea of my mother so born was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue
thou hast reueal'd me to conuert.

7 If thou with hysope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turn back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may those raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therin pleasure tak'st thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer dost reiect:
And to speak truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turn thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great abounding grace:
After thy mercies multitude
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.

3 Against thee thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tri'd:
And eke in iudging that the doom
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue:
And lo my sinfull mother eke
in sin did me conceiue.
6 But lo the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to me.

7 With hysop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turn away thy face:
And all my deeds of wickednesse
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health
giue me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiesty
my mouth shall so disclose.

15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deal gently Lord,
to Sion, and withall

Grant that of thy Ieruſalem
vprear'd may be the wall.
18 Burnt offrings, gifts and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Liij. I. H.

Sing this as the 30. Pſalme.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to warp?
Thy tongue vntrue in forging lies,
is like a razor ſharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk vpright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I as Oliue freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with heart and voice:
I will ſet forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal Liij. T.S.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?

9 When God his people ſhall reſtore,
that erſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus In nomine. Pſal. Liiij. I. H.

Sing this as the 44. Pſalme.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy ſelf to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeek my ſoule to ſpill.
4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes,
with their own ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in councell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from these things.
8 Lo then I would go farre away,
to flee I would not ceasse:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouer-past
these blasts of boisterous wind.
10 Diuide them Lord and from them pull,
their diuelish double tongue:
For I haue spi'd their City full
of rapine, strife, and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wast, my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste vpon them fall,
and send them quick to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will helpe me by and by,
and he will succour me.
18 At morning, noone and euening tide
vnto the Lord I pray:
When I so instantly haue cri'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hearts
as butter are their words:
Although their words were smooth as oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destraid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths and faires haue tri'd,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:

With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

1 My soule from death thou dost defend
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercy, Lord, on me:
For why? my soule doth her betake
vnto the help of thee,
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice and like things
be gone and ouer-past.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to save me from their spight:
That to deuoure me haue assaid
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flimes of fire.
6 Their teeth are speares and arrowes long,
as sharp as I haue seen
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net and do prepare
a priuy caue and pit:
Wherein they think my soule to snare,
but they are falu in it.

9 My heart is set to land the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy awake I say,
my Lute, my Harp and string:
For I my selfe before the day
will rise, reioyce, and sing,

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad
12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

YE Rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

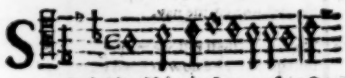
5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their great iaw-bones,
like Lyons whelps hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snailes do wast within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the Sun.

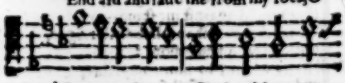
9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shal the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

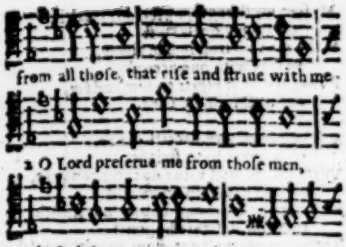
Eripe me. Psal. Lix. I. H.



End aid and saue me from my foes, O



Lord, I pray to thee: Defend and keep me
from



from all thoſe, that riſe and ſtriue with me.

2 O Lord preſerue me from thoſe men,
whoſe doings are nor good: And ſet me ſure
and ſafe from them, that thirſt ſtill after bloud.

3 For lo they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael
ariſe and ſtrike all lands:
And pitie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeek about,
as hounds they houle and grin:
And all the City cleen throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? noue doth heare our words.
8 But Lord thou haſt their wayes eſpi'd,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthles tongue
conſume them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout ſ world
that Iacobs God doth raigne.

14 At euening they run apace,
as dogs they grin and crie:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Deus repuliſti. Pſal. Lx. I.H.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
return to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drink of deadly wine.
4 But yet to ſuch as feare thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſaue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeek,
for ſauour me vnto.

9 But who will bring me at this tide
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God which didſt forſake
thy folk, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoaſts.

11 Giue aid O Lord and vs relieue,
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand:

He will tread down and put to flight
all thoſe that vs wi thſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In g triefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rock of thy great powre
my wofull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
in royall ſtate alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhal giue good heed
and him alone attend.
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeek alwaies
to put him to the worſe:
Ye lone to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt;
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your truſt in him alway,
ye folk with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keep no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to middle I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. T.S.

Sing this as the 44 Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely kick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carcaſſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi

Exaudi Deus. Pſal. Lxiiij. I. H.

Sing this as the 59. Pſalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoul from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we haue ſeen
men whet and ſharp their ſwords:
And ſhoot abroad their arrowes keen,
I mean moſt bitter words.
4 With priuy ſleights ſhoot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked work they haue decreed,
in councell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile:
when they think leaſt vpon.
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhall work themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his mighty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 10. Pſalme.

THy praiſe alone O Lord doth raigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe,

6 With ſtrength thou art beſet about
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morn and euen in great mirth
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flock ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T. S.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy works thou art?
Thy foes for feare ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwel the earth throughout
ſhall praiſe the Name of God:
The land thereof the world about
is ſhewed and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on high,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:

With

With ſoyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoul with life,
and it preſerue withall:
He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workmen do when they deſire
to haue their metals tri'd.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although (I ſay) thou ſuffer men
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vows that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goats and Lambs.
16 Come forth and harken here full ſoon,
all ye that feare the Lord:
What he for my poore ſoul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feel my heart within,
in wicked works reioyce:
Or if I haue delight to ſin,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

Deus miſereatur. Pſal.Lxvij. LH.

Sing this as the 25. Pſalme.

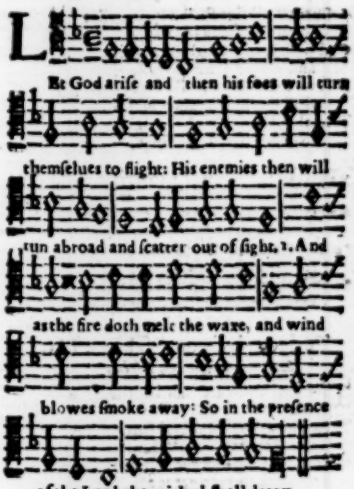
HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,
The folk throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal.Lxviij. T.S.



3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearfull in their voice.
4 Sing praiſe ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both,

vnto

vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
th'Egyptians from among:
And broughtſt thē through the wildernes
which was both wide and long.
8 The earth did quake & rain powr'd down
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was watſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes inſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women which remaine at home
ſhall help to part the ſpoile.

13 And though you were as black as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeem to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ore kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſon be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why bragge thus ye hils moſt high,
and leap for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue ledſt them all:
Which in times paſt thy choſen flock
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue that they might dwel
in thy Temple diuine.
19 Now praiſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and break the hairy ſcalpe
Of thoſe that in their wickednes
continually do walke.

22 From Baſan will I bring ſaid he,
my people and my ſheep:
And all mine own as I haue done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name:
And dogs ſhal haue their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou go'ſt as God and King
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firm and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdu'd
ſhall do like in thoſe daies:
I mean to thee they ſhall preſent
their gifts of land and praiſe.
30 He ſhall deſtroy the ſpearmens ranks,
the calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

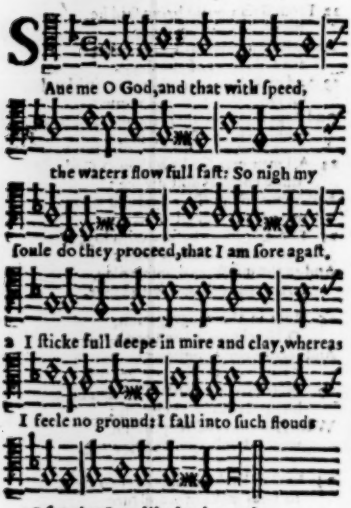
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth far extend
aboue the cloudie skie.

35 O God thy holineſſe and power
is dread for euermore:

The

The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac, Pſal. Lxix. I. H.



3 With crying oft, I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for help to God on high.
4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
than haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes my brethren all
forſake me on a row:
And as a ſtranger they me call,
my kin they will not know.
10 Vnto thy houſe ſuch zeal I beare,
that it doth pine me much:
Fie on the checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weep and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart
in ſackcloth vſe to walk:
Then they anon will it peruert,
thereof they ieſt and talk.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoul deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart,
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
(ſith they are all peruert)
That of thy fauour and good will
they neuer haue a part.
30 And raze them clean out of the book
of life of hope of truſt:
That for their name they neuer look
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and grief
haue been full ſore oppreſt:
Thy help ſhall giue me ſuch relief,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath born)
Than either Oxe or Calfe can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall reioyce them ſure:
All ye that ſeek the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folk poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 25. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſt and ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoule to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harme do laugh and cry,
ſo ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeek to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
Thou art my ſtay, and help, therefore
make ſpeed and be not ſlack.

In te Domine. Pſal. Lxxj. I. H.

Sing this as the 19. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folk vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was born:
Wherefore I will thee praiſe with mirth
both euening and at morn.

7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee alwaies.

9 Refuſe me not O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit,
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not abſent thy ſelf away.
O Lord when need ſhall be:

But

But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſayes:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſaning health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

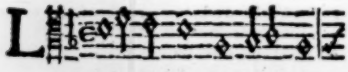
19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

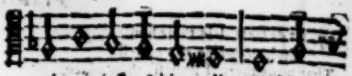
23 Therefore thy faithfulneſſe to praiſe,
I will with violl ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth wil ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightnes ſhal ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeeke to worke me ill.

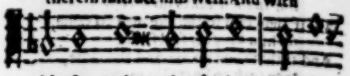
Deus iudicium. Pſal. Lxxij. I. H.



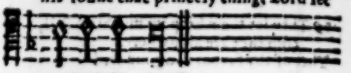
Lord giue thy iudgements to the King,



therein inſtruct him well: And with



his ſonne that princely thing, Lord let



thy iuſtice dwell.

2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may help the weake and poore
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:

He

He doth preſerue them euermore,
and bring their ſoules to reſt.
24 He ſhall redeem their liues from dread,
from fraud, from wrong, from might;
And eke the blond that they ſhall bleed
is precious in his ſight.

25 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
26 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

27 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe.
28 For euer they ſhall praiſe his Name,
while that the Sun is light:
And think them happy through the fame,
all folk ſhall bleſſe his might.

29 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
30 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the fame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I waſt, euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more than can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turn backe
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie reframe?
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children indge,
as folk vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame, when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou boldſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaning in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus? Pſal. Lxxiiij. I.H.

Sing this as the 72. Pſalme.

WHy art thou (Lord) ſo long from vs
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore, and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy feet and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toile.
The houſe appointed to thy Name,
They raze down to the ſoile.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part
Gods houſes through the land:
10 Yet thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou (Lord) once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alwayes blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to giue thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the Serpents head,
that he therein did die.

15 Yea thou didſt break the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring w ſtreams to riſe
from rock both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sun.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer-heats and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to raile vpon thy Name.
20 O let no cruell beaſts deuoure
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and dark forworn and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy Name.

23 Riſe (Lord) let be by thee maintain'd,
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. I.H.

Sing this as the 44. Pſalme.

VNto thee (God) will we giue thanks,
we will giue thanks to thee:
Sith thy Name is ſo neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

5 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
6 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe neck
not ſpeak preſumptuouſly.

7 For neither from the Eaſtern parts,
nor from the Weſtern ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
8 For why? the Lord our God he is
the righteous Iudge alone:
He putteth down the one, and ſets
another in the throne.

9 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
And as for the lees and filthy dregs
that do remaine of it:
The wicked of the world ſhall drink,
and ſuck them euery whit.

10 But I wil talk of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
11 In ſunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvj. I. H.

Sing this as the 69. Pſalme.

1 TO all that now in Iewry dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountaines high.

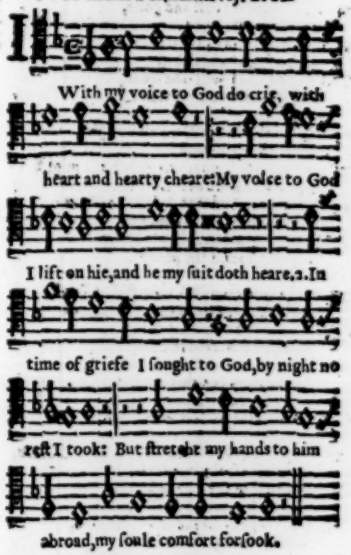
5 But now the proud are ſpoil'd through thee,
and they are ſlain on ſleep:
Through men of war no help can be,
themſelues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou didſt them reprooue:
As half on ſleep their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement for to ſpeak,
To ſaue th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raigne
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight
to all the Kings on earth.

Voce mea. Pſal. Lxxvij. I. H.



3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did think vpon
The times and ages that are paſt
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

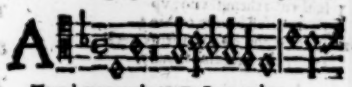
13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

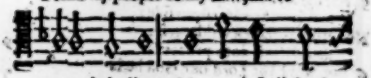
17 The clouds that were both thick and black,
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folk vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

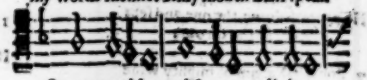
Attendite populi. Pſal. Lxxviij. I. H.



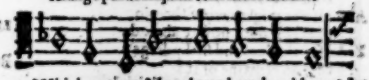
Attend my people to my Law, and to



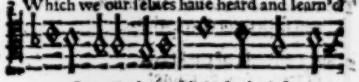
my words inclinet. 2. My mouth ſhall ſpeak



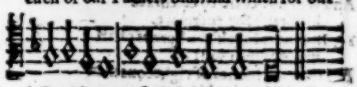
ſtrange parables, and ſentences diuine.



3 Which we our ſelues haue heard and learn'd



euen of our Fathers old: And which for our



inſtruction, our fathers haue vs told:

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould line:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their ſhafts in day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the couenant that was made:
Nor yet would walk or lead their liues
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field
that call'd is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink:
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks
that were both dry and hard:
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted God within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocks,
and floods forthwith did flow:
But can he now giue to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed;
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleiue, and hope that he
Could alwaies help and ſuccour them
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt:
26 He bade the Eaſtwind blow away,
and brought in the South-Weſt.
27 He rain'd down fleſh as thick as duſt,
and fowle as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell;
31 And ſlew the flowre of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſin,
and ſtill they did him grieue:
For all the wonders that he wroughe,
they would him not beliewe.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength,
their help and God moſt high.
36 Though in their mouthes they did but gloſſe,
and flatter with the Lord:
And with their tongues and in their hearts
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe adniſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind,
Paſsing away, and cannot well
return by his own kind.

40 How oftentimes in wilderneſſe
did they the Lord prouoke?
How did they mone and ſtirre the Lord
to plague them with his ſtroke?
41 Yet did they turne againe to ſin,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his powre
their waters into bloud:
That no man might receiue his drink
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fill'd their countrey full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpillar:

And all the labour of their hands
he gaue to the graſhopper.
47 With haile-ſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his own deare folk,
he did preſerue and keep:
And caried them through wilderneſſe,
euen like a flock of ſheep.
53 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were ouer-whelmed all.

54 And brought them out into the coaſts
of his own holy land:
Euen to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtir'd and tempted ſtill:
And would not keep his Teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grien'd him with their hill-altars,
with offrings and with fire:
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Shilo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
62 Their young men were deuour'd with fire,
maids had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder part
he ſtrake his enemies all:
And put them then vnto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he took vp and brought away,
euen from the folds of ſheep.

71 As he did follow th'Ewes with young
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. LH.

Sing this at the 77. Pſalme.

O God the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:

All Nations which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The Nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy flock and paſture ſheep
will praiſe thee euermore:
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

Sing this as the 77. Pſalme.

THou Herd that Iſraell doſt keep,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelfe, and do not let,
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folk in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep,
their bread with teares they eate:
And drink the teares that they do weep,
in meaſure full and greate.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue alike,
they laugh and ieſt it out.
8 O take vs (Lord) vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folk thou didſt expell,
and thou didſt plant it there:
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy,
her hedge pluckt vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoile and waſte.

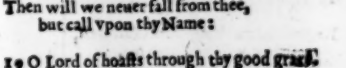
13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy help ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

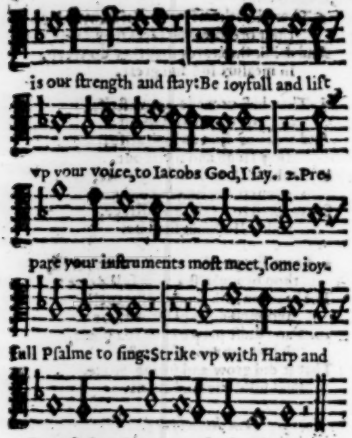
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name:

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. Lxxxj. I. H.



BE light and glad, in God reioyce, which



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe bow to or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice, when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walk in their own counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way?
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand vpon all thoſe,
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their fils ſhould eat.

Deus ſtetit. Pſal. Lxxxij. I.H.

Sing this as the 77. Pſalme.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award,
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when the poore man doth contend,
in iudgement iuſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee, or ought diſcerne,
but ſtill in darkneſſe walk.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus

Deus quid. Pſal. Lxxxiij. L.H.

Sing this as the 77. Pſalme.

1 DO not (O God) refraine thy tongue,
in ſilence do not ſtay:
With-hold not Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folk they vſe deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and plucke theſe folk away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take apart,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with diuerſe others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the kings of Midian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turn them, O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord make them all afraid.

16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeeke thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
periſh alſo withall.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I.H.

Sing this as the 77. Pſalme.

1 HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy Courts abroad:
My heart doth luſt my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoaſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
10 O Lord our ſhield of thy good grace,
regard, and ſo draw neare:
Regard, I ſay, behold the face
of thine annointed deare.

11 For why? within thy Courts one *day*
is better to abide,
Than other-where to keep or ſtay
a thouſand daies beſide.
12 Much rather would I keep a doore
within the houſe of God,
Than in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord light and defence,

will

will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.
12 O Lord of hoaſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I. H.

Sing this as the 81. Pſalme.

1 THou haſt been mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare
thine aid and ſauing health.
8 I will hearke what God ſaith, for he
ſpeaks to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heauen high.
12 Yea God himſelfe doth take in hand
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Sing this as the 81. Pſalme.

1 LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weak am I.
2 Preſerue my ſoule, becauſe my way is
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Mark well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mooue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all.
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy ſhew'd to me
is great, and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath,

O turne to me,and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine own ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe(Lord)thou
doeſt help and comfort me.

Fundamenta. Pſal. Lxxxvij. I.H.

Sing this as the 81. Pſalme.

THat City ſhall full well endure,
her ground-work ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more than all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and beare in mind the fame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe,Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago
were borne,and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuerſe men of fame
Haue there ſprung vp,and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

Sing this as the 77. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare,O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead,and free
from things that here remaine
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue,I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea like to one ſhut vp full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me do lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through grief and woe,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declard
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now,O Lord,why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrath fall rage
full ſore vpon me fall:
Thy terrors eke do not aſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreams full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age
thy truth I will declare.

The

2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant and b cheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue been,
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Taborſmount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knowes aright
thy preſent power O God:
For in the fauour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.

18 Our ſtrength that doth defend vs will
the Lord to vs doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folk to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with my arm alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
on him haue any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on high.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rock of health and ſtay.
28 As my firſt-borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all earthly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeed ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they will not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend;

And ſo will ſcourge them for their ſin,
if that they do offend.
33 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

34 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
35 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keep promiſe,
to him I will not lie.

36 His ſeed for euermore ſhall raigne,
and eke his throne of might,
As doth the Sun, it ſhall remaine
for euer in my ſight.
37 And as the Moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

38 But now Lord vs thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine own annointed deare.
39 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

40 Thou pluck'ſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarks down,
and breakſt them to the ground.
41 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

42 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him denoure,
loe thou haſt made to ioy.
43 His ſwordsedge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

44 His glory thou doſt alſo waſt,
his throne, his ioy, and mirth
By thee are ouerthrown, and caſt
full low vpon the earth.
45 Thou haſt cut off, and made full ſhort
his youth and luſty daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

46 How long away from me, O Lord,
for euer wilt thou turn?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
47 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

48 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
49 Where is (O Lord) thine old goodneſſe
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

50 The great rebukes to mind I call
that on thy ſeruants lie:
The railings of the people all
borne in my breſt haue I:
51 Wherewith (O Lord) thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one
they ceaſe not to defame.

52 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then,
And then thou ſaiſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut down ere it be nighe,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume
we are full ſore afraid.
8 The wicked works that we haue wrought,
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foure ſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe

the which we coust vpon,
Is nothing els but painefull griefe,
and we as blasts are gone.
12 Who once doth know what ſtrength is there
What might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be,
All times ſo long as life doth laſt,
in heart reioyce will we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCj. I. H.

Sing this as the 81. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that priuily
doth walk in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part
thine eyes ſhall well regard;
That euen like to their deſert
the wicked haue reward.

9 For why? O Lord, I onely laſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lions thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will acquit him quite:
And him defend becauſe that he
doth know my Name aright.

15 When he for help on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of weale
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

Sing this as the 81. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy-works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
theſe things to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt,

They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt High,
yea thou doſt raigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes. I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorn,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,
mine eares ſhall heare the fame.
12 The iuſt ſhall flouriſh vp on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with bowes and branches green.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I.H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it to ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The flouds, O Lord, the floods do riſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſighe,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus vltionum. Pſal. XCiij. I.H.

Sing this as the 68. Pſalme.

O Lord thou doſt reuenge all wrong,
that oſſice longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flock, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand,
this talk they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folk vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vaine.
12 But Lord, that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert;

That

That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf, and draw
with wicked men to ſit?
Which with pretence inſtead of law
much miſchiefe do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God to whom I flie,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCvj. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rock of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide
We are his flock, he doth vs feed,
his ſheep, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did ſay,
They erre in heart and not belieue,
they haue not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. XCvj. I. H.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue,

11 And

11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

Dominus regnauit. Pſal. XCvij. L. H.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iſles with joyfull mirth
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure will come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth ſaue the ſoules of his.
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

Sing this as the 77. Pſalme.

O ſing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make his people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Giue thanks to God ſing and reioyce
to him with ioy and mirth.
6 Vpon the harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. L. H.

Sing this as the 77. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is ſet.

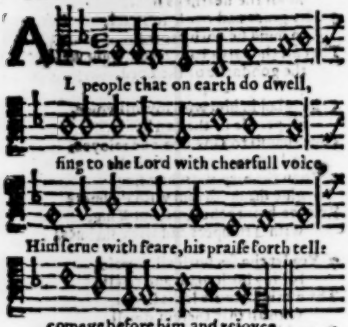
3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his foot-ſtool worſhip him,
for he is holy too.
6 Moſes, Aaron and Samael
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 Withiu a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch lawes as he did make,
and poinred them vntill.
8 O Lord our God thou didſt them heare,
and anſwereſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



5 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his ſheep he doth vs take.

2 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwaies,
for it is ſeemly ſo to do.

3 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 59. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keep:
Not we our ſelues, for we are his
own flock and paſture ſheep.

3 O go into his gates alwaies,
giue thanks within the ſame:
Within his coures ſet forth his praiſe,
and laud his holy Name.

4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walk
in pureneſſe of my ſpirite:
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

Sing this as the 81. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee.
2 In time of trouble do not hide
thy face away from me.
Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

7 And as an owle in deſart is,
lo I am ſuch a one:
I watch and as a ſparrow on
the houſe top am alone.
8 Lo daily in reproachfull wiſe
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:

And mingled haue my drink with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am wither'd like the graſſe,
which ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſsion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem let forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

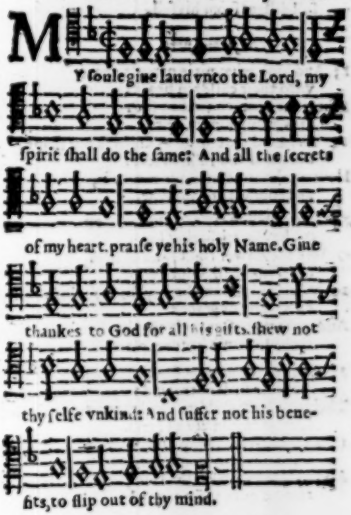
The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age I ſay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.



3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weak and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both
he did extend to thee.

5 That fil'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciſull,

when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides vs not continually,
though we be full of ſtriſe:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great
'twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all,
As far as is the Sun-riſing
fall diſtant from his fall.

The ſecond pare.

13 And look what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

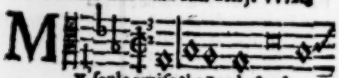
15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds
do vtterly diſgrace:
And make that after their affaults
ſuch bloſſomes haue no place.

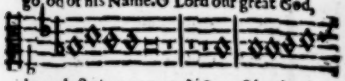
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keep his couenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

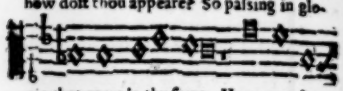
19 The heauens high are made the ſeat,
and foot-ſtool of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

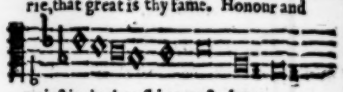
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Ye all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.









2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heauen in ſuch ſort
thou alſo haſt ſpreade:
That it to a curtaine
compared may be.

3 His chamber-beames lid
in the clouds full ſure,
Which as his chariot
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding
of winds in the ayre.

4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deep a faire couering
for it made thou haſt:
Which by his own nature
the hils would deuoure.

7 But at thy rebuke
the waters do flie:
And ſo giue due place
thy word to obey.
At thy voice of thunder
ſo fearfull they be:
That in their great raging
they haſt ſoon away.

8 The mountaines full high
they then vp aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend:

Where

Where thou them appointeſt,
remaine they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drink their fils.

12 By theſe pleaſant ſpringe
of fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature,
to hop here and there:
Among the green branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleat.
14 So as the bruit cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.

15 Yea bread, wine and oyle
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre-trees the Storks
remaine and abide:
18 The high hils are ſuccour
for wild goats to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood:
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which gineſt them food.

22 As ſoon as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his work may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy works found?
With wiſdome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea
which large is and broad:
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips faile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue,
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.

31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works
by right will reioyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwaies:

So long as I line,
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe;
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

Sing this as the 103. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talk of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his light.

5 The wondrous works that he hath done,
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye,

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to land
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in wo:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons pierc'd alſo.
18 Vntill the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtreugth he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it dark
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobey.

29 He

29 He turn'd their waters into blood
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſſhoppers abound:
35 Which ate the graſſe in all their land
and fruit of all their ground.

The fifth part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was falne upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like riuers run about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had lin'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. W.K.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull ſound poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we, and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them
for honour of his Name:
That he might make his power knowne
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He ſau'd them from the cruell hand
of their deſpiteſull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd
not one was left aliue:
12 Then they beleeu'd his word & praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffer'd them to haue:
But waſting leaneneſſe therewithall
vnto their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:

And all Abrams company
did couer in that houre.

28 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn vp
the wicked in his ire.
29 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

30 Into the likenesse of a calf
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
31 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

32 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
33 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break,
To turn his wrath left he on them
with slaughter should him wreak.
34 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beliue.

35 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an harkning mind.
36 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

37 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
38 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsook him tho.

39 Thus with their own inuentions
his wrath they did prouoke:
And in his sore inkindled wrath
the plague vpon them broke.
40 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

41 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted he,
from race to race, I say.
42 At waters eke of Meribah
they did him angry make:
Yea so farre forth, that Moses was
then punish'd for their sake.

43 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake vnaduisedly,
his feruour was so great.
44 Nor as the Lord commanded them,
they slew the people tho:
45 But were among the heathen mix'd,
and learn'd their works also.

46 And did their idols serue, which were
their ruine and decay:
47 To fiends their sonnes and daughters they
did offer vp and slay.
48 Yea with vnkindly murdering knife
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents
defiled was the land.
49 Thus were they stained with the works
of their own filthy way:
And with their own inuentions
a whoring they did stray.

50 Therefore against his people was
the Lords wrath kindled sore,
And euen his own inheritance
he did abhorre therefore.
51 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

52 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to stoope
as subiects to their hand.
53 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouok'd him euermore.

Therefore they by their wickednesse
were brought full low to lie:
54 Yet when he saw them in distresse,
he hearkned to their cry.
55 He cal'd to mind his couenant,
which he to them had sworn:
And by his mercies multitude
repented him therefore.

56 And fauour he them made to find,
before the sight of those
That led them captiue from their land,
when erst they were their foes.
57 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folk
Lord gather vs away.

58 That

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

Confiteemini Dom. Pſal. Cvij. W. K.

Sing thus as the 77. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel,
and cannot from them wend:
But heap on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks, and alſo feare:
And ſpeak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandize through fearfull floods
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeem to gaine:
And plunging down the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard, to and fro,
now here now there they reel,
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage

are

are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in,hauen brought,
which they ſo faine would haue.

The fowth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For running floods to dry deſarts
he doth oft change and turn:
And drieth vp, as it were duſt,
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſins that dwell therein
he doth iuſt vengeance take.

35 Againe,the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules were ſet,
as he doth freely chuſe:
That they a city might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record:
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I.H.

Sing this as the 88. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing thanks alſo.

2 Awake my violl and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloude
within the loftie ſkie.

5 Aboue the ſtarry heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
whereof my ioyes abound:
Sichem I will diuide,and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim,and law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou O Lord which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

Deus laudem tuam. Pſal. Cix. N.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwaies:
O God euen thou,I ſay,that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

For

6 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woſull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoul alſo.

21 But thou O Lord which art my God,
deal thou (I ſay) with me
After thy Name, deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccoure be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they ſhall know thereby that this
(Lord) is thy mighty hand:
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Sing this as the 59. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee,
Then hereby free-will offrings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworn and neuer will
repeat what he doth ſay;

By th'order of Melchiſedech
thou art a Prieſt for aye.
4 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
vpon his wrathfull day.

5 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuerſe countries ſhall
in ſunder ſmite the head.
6 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Sing this as the 104. Pſalme.

WIth heart I do accord,
To praiſe and land the Lord
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His works are glorious,
Allo his righteouſneſſe
It doth endure for euer.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keep them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine.
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile.
His holy Name be feared.

10 Who ſo with heart full faine
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

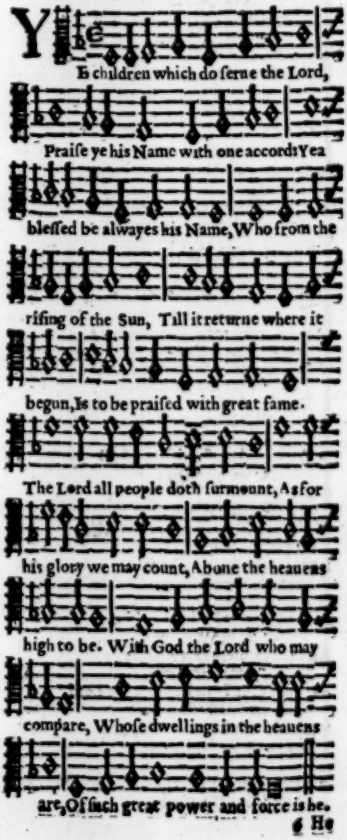
THe man is bleſt that God doth feare,
And that his law doth loue indeed:
His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
2 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

3 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
4 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

5 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
6 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
7 His heart is firm, his feare is paſt,
For he ſhall ſee his foes down caſt.

8 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
9 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to lee.

Laudate pueri. Pſal. Cxiij. W. K.



6 He

6 He doth abaſe himſelfe(we know)
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare;
Therefore praiſe ye his ho'ly Name.

In exitu Iſrael. Pſal Cxiiij. W.W.

Sing this as the 44. Pſalme.

WHen Iſrael by Gods addreſſe
from Pharoahs land was bent,
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhew'd,
his holineſſe moſt brighte:
So did the Iſraelites declare
his kingdome,power,and might.

3 The ſea it ſaw,and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Iordans floud
recoyled backwardly.
4 As Rams afraid the mountaines skip'd,
their ſtrength did them forſake:
And as the ſilly trembling Lambs,
their tops did beat and ſhake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans floud,
why ran ye backwardly?
6 Why ſhook ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confeſſe thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal Cxv. N.

Sing this as the 119. Pſalme.

NOt vnto vs Lord,not to vs,
but to thy Name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is,and what
he will,that hath he done.

4 Their idols ſiluer are,and gold,
works of mens hands they be:
5 They haue a mouth,and do not ſpeak,
and eyes and do not ſee.
6 And they haue eares ioyn'd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue,yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them enery one,
the great and eke the ſmall.
14 To you(I ſay)the liuing Lord
will multiply his grace:
To you,and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens,yea the heauens high
belong vnto the Lord:
The earth vnto the ſons of men
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord,I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Sing this as the 103. Pſalme.

I Loue the Lord,becauſe my voice,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bow'd his eare to me.
3 Eu'n when the ſnares of cruell death
about beſet me round:
When paines of helſme caught,and when
I wo and ſorrow found.

4 Vpon the Name of God my Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very merciſull,
and juſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
return vnto thy reſt:

For

For largely, lo, the Lord to thée
his bounty hath expreſt.

3 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did beliéue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Ieruſalem, I ſay:
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 29. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
the truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cry'd:
Which louingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſh'd all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the prehemínence,
his force is as it was.

17 I ſhall not die, but euer liue
to vtter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giu'n me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The

The third part.

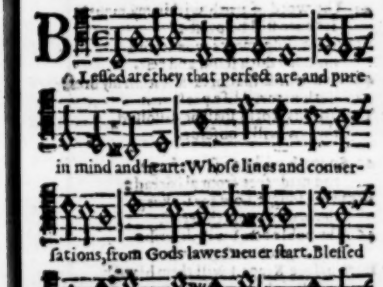
21 I will giue thanks to thee, O Lord,
because thou haſt heard me,
And art become moſt louingly
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner-ſtone,
and chiefly to be vſed.

23 This was the mighty work of God,
that was the Lords own fact;
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now help vs Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cord
Your ſacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confeſſe
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W



2 Doubtleſſe ſuch men go not aſtray,
nor do no wicked things:
Which ſtedfaſtly walk in his way,
without any wandring.
4 It is thy will and commandement
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voice
thy lawes keep and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes,
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy Name,
When I ſhall learne thy iudgements iuſt,
and likewiſe prone the ſame.
8 And wholly will I giue my ſelfe
to keep thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. *The ſecond part.*

9 By what meanes may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceas'd to preach,
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aime,
thy wayes how I may walk.
16 My onely ioy ſhall be ſo fix'd,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and maruellous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſclose,
my foot-steps for to cleare.
20 My ſoule is rauish'd with desire,
and neuer is at rest,
But seeks to know thy iudgements high,
and what may pleaſe thee best.

21 The proud men and malicious
thou haſt destroid each one:
And curſed are ſuch as do not
thy hests attend vpon.
22 Lord turn from me rebuke and shame
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeak:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my hearts great ſolace:
They ſerue inſtead of counſellers,
my matters for to paſſe.

DALETH. *The fourth part.*

25 I am alas as brought to grane,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is inſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoon, and me inſtruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kept me ſafe and ſound.

31 Since then (O Lord) I forc'd my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. *The fifi part.*

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey;
With heart, and mind, and all my might,
I will it keep, I ſay.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turn back mine eyes and ſight:
Giue me the ſpirit of life and power,
to walk thy wayes aright.
38 Confirm thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me O Lord expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace,
that it perform I may.

VAV. *The ſixt part.*

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſauing health let me enioy
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walk will I at ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. *The ſeuenth part.*

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord remember;
For therein do I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoon me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne:
52 But cal'd to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I felt the ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy iudgements vpon them.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleep:
As for thy law, alſo I kept,
and euer will it keep.
56 This grace I did obtaine becauſe
thy couenants ſweet and deare
I did embrace, and alſo keep
with reuerence and with feare.

HETH. *The eight part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgments toward me
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandements ſtart.
64 Thy mercies Lord moſt plentreouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. *The ninth part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge faire:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne & worldly wanton
as greaſe ſo are they fatt:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands of ſiluer and gold,
or ought that can be told.

IOD. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When w thy rods the world is plagu'd
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſende:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. *The xi. part.*

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke
ſo am I parcht and dri'd:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandements are all true,
and cauſleſſe they me grieue:
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keep,
till death my life expell.

LAMED. *The xii. part.*

89 In heauen Lord where thou doſt dwel,
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe it
Whoſe ground-work thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them, thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do ſeek my bane,
and there to lie in wait,
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

MEM. *The xiii. part.*

97 What great deſire and feruent loue
do I beare to thy law?
All the day long I meditate
on it with reuerent awe.
98 Thy word hath taught me far to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keep,
and them to others tell.
100 In wiſdome I do paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reed.

101 My feet I haue reſtrained eke
from euery euill way:
Becauſe that I continually
thy word might keep, I ſay.
102 I haue not ſwern'd from thy iudgmēts
nor yet ſtrunk any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord, how ſweete vnto my taſte
find I thy words alway:
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NUN. *The xiiii. part.*

105 Euen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both ſworn and will performe
my promiſes doubtleſſe,
That I will keep thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings w with heart and voice
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy law I haue ſo claym'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage:
112 For euermore I haue been bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH;

SAMECH. *The xv. part.*

113 The crafty thoughts & double heart
I do al wayes deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keep
of God my Lord alone.
116 As thou haſt promis'd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out
where ere they go or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
whiſh rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I crane:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold,
Or iewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them leid in ſtore;
All crafty and malicious wayes
I do abhorre therefore.

PE. *The xvii. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it ment.
132 With mercy and compaſſion, Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my foot-ſteps by thy word
that I thy will may know:
And neuer let miquity
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly harme
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance w doth ſurmount
the Sunne in his bright hue:
Let ſhine on me, and by thy law
teach me what to eſchewe.
136 Out of mine eys great flouds guſh out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

ZADE. *The xvii. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and ſtie from guile
are two chiefe points moſt high:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeale & wrath I am conſum'd
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeiz'd on me
and brought me wondrous low:
Yet do I ſtill all thy precepts
delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

145 With feruent heart I cald and cri'd,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſts:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly:
Which from thy law are far gone back,
and ſtraid from it lewdly.

151 Therefore O Lord, approach ſo neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death (as thou haſt promiſed)
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Than he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace & reſt ſhal all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſir'd:
So much to them my loue was bent,
that nought els I requir'd.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prailes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none.

And

And in thy Law and nothing els
I do delight alone.

175 Grant me therfore long days to liue,
thy Name to magnifie:
And of thy iudgements merciſull
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeek me, for I haue not fail'd
thy commandements to keep.

Ad Dominum. Pſal. Cxx. T.S.

Sing this as the 111. Pſalme.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me I ſay,
From lyars lips alway
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſing,
Thou falſe and flattering hart?
4 Thy tongue doth hurt I ween,
No leſſe than arrowes keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make.
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would haue ſtrife.

Leuani oculos. Pſal. Cxxj. W.W.

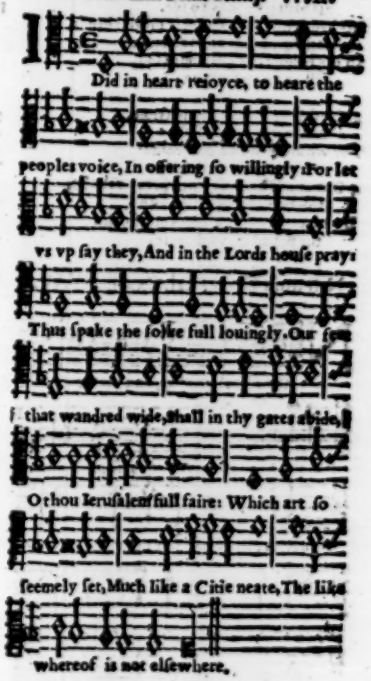
I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep,
For he will neuer ſleep:
4 Lo he that doth Iſrael conſerue,
No ſleep at all can him catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſſe,
And will thy life ſure ſaue,
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.



4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine.
His folk to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by means of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. Pſal. Cxxiij. T.S.

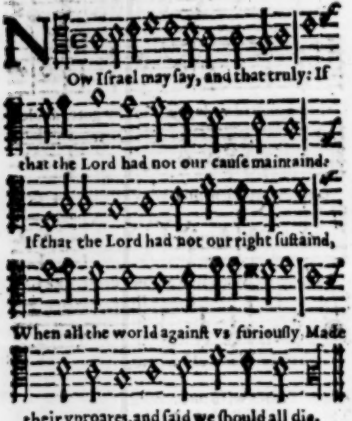
Sing this as the 71. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:

Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtris hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly-wiſe
Do make of vs their mocking-ſtocks,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W.W.



their vproares, and ſaid we ſhould all die.

2 Now long ago
they had deuour'd vs all:
And ſwallowed quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouer-whelm'd vs in the deep.
6 But loued be God,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen,
and earth is our help then:
His Name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

Sing this as the Pater Noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand.
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines, huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through grief forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked waies which they out-ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the ten Commandements.

THoſe that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mon'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

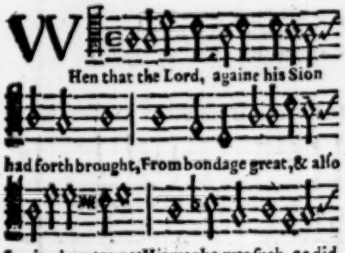
Right wiſe and good is our Lord God
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and Amen cry.

In conuertendo. Pſal. Cxxvj. W. W.



2 The heathen folk
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Whereforeto ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is.
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth & ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not vnpaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therfore mark well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiuer
Furniſh'd with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy children's children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

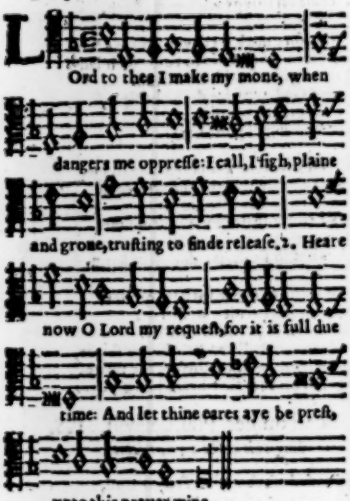
Sing this as the 137. Pſalme.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay we bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.



2 O Lord our God if thou weigh
our ſins, and them peruſe:
Who ſhall then ſcape and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to vs thy grace:
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſin:
And all ſuch as ſtedly haue
their confidence in him.

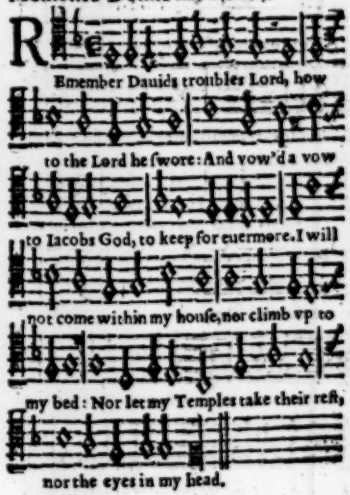
Domine non eſt. Pſal. Cxxxj. M.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe
in things that be too high.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Dom. Pſal, Cxxxij. M.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there
theſe voices firſt were found.

7 We will aſſay and go in now
his tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord ariſe, I ſay,
into thy reſting place:
Both thou and the ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not, Lord, I ſay,
The face of thine annointed Lord,
nor turn thy face away.

The

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrink from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatiſfie with bread
the needy that be there.

15 Yea I will deck and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W

Sing this as the 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie!
2 It calls to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his ſiluer drops
the fields with fruit doth fill.

4 Euen ſo the Lord doth powre on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keep and hold.

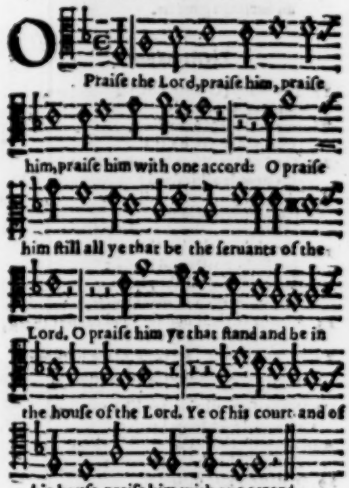
Ecce nunc Pſal. Cxxxiij. W. W.

Sing this as the 25. *Pſalme.*

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleſſe and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.



2 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comly and good thing,
alwaies to do the ſame.
4 For why? the Lord hath Iacob choſe,
to be his own ye ſee:
And he hath choſen Iſrael,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought
In heauen, in earth and in the ſea,
which he hath made of nought.

7 He lifts vp clouds cu'n from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing,
in Egypt great and leaſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great, the mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan;

He

He ſlew alſo the kingdomes all
that were of Canaan.
22 And gaue their land to Iſrael,
an heritage to be,
To Iſrael his owne people
an heritage gaue he.

The ſecond part.

23 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or ere be ſhall.
24 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

25 The idols of the heathen are made
in all the coaſts and lands:
Of ſiluer and of gold they be,
the work euen of mens hands.
26 They haue their mouthes and cannot ſpeak,
and eyes that haue no ſight:
27 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

28 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
29 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

30 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
31 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem:
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer:
2 Giue praiſe vnto the God of gods,
for his mercy endureth for euer.
3 Giue praiſe vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wiſdome made the heauens,
for his mercy, &c.
6 Which on the waters ſtretch'd the earth,
for his mercy, &c.
7 Which made great lights to ſhine abroad,
for his mercy, &c.
8 As Sun to rule the lightſome day,
for his mercy, &c.

9 The Moone and ſtarres to guide the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt-borne,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.

12 With mighty hand and ſtretched arme,
for his mercy, &c.

13 Which cut the red ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy &c.
20 And Og the King of Baſan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his ſeruant Iſrael,
for his mercy, &c.
23 Remembring vs in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued vs,
for his mercy, &c.

25 Which giueth food vnto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thanks vnto the Lord of lords,
for his mercy, &c.

Another of the ſame by T. C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth work by his great power.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament
Did frame, as we may ſee.
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye;

8 Such

8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly, &c.

9 And eke the Moone ſo eleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he than:
Their firſt-borne leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

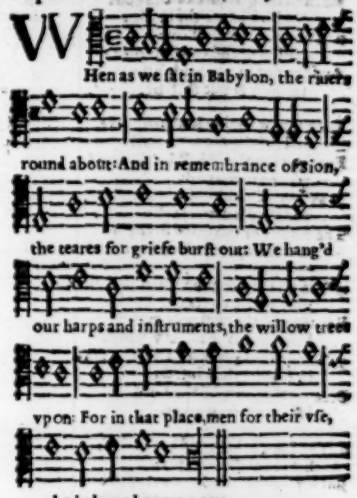
20 And Og (the Gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainly &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will,
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

Super flumina. Pſal. Cxxxvij. W. W.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God
thus vnder a ſtrange King?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſonnes againſt vs made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd. On, ſack and raze their wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cal'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 111. *Pſalme.*

THee will I praiſe with my whole heart,
my Lord my God alwaies:

Euen

Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy Temple I
will look, and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the Kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Domine probaſti. Pſal Cxxxix N.

Sing this as the 137 Pſalme.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwaies:
And by familiar coſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is ſo high that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to eſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie down below,
euen there thou doſt appeare.

9 Yea let me take the morning-wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide,

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhrowd me from thy ſight:
Loe euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy works are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them lo their ſumme
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay:
20 Euen thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Exipe

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the enill man,
and from the cruell wight
Deliuer me, which enill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like Serpents, vnderneath their lips
is Adders poyſon ſet.

4 Keep me (O Lord) from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy name, and ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me?
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keep thou the doore.

4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprone me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their Iudges ſhall be caſt:
Then ſhall they heare my words, for they
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know.
All refuge failed me, and for
my ſoule none care did ſhow.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

Domine

Domine exaudi. Pſal. Cxliij. N.

Sing this as the 145. Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord, in thy natiue truth, and in
thy iuſtice, anſwer me.
In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, loe I
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Els ſhall I be like them that down
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy names ſake w quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſſe my ſoule: for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 145. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo, in praiſe:
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his daies to end,
5 As fleeting ſhade. Bow down O Lord
the heauens, and deſcend.

6 The mountaines touch, and they ſhall ſmoke,
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand eu'n from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

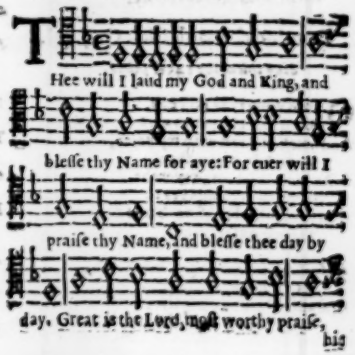
8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On a viol, and on inſtrument,
ten-ſtringed vnto thee.

10 Euen he it is that only giues
deliuerance to Kings:
Vnto his ſeruant Dauid help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouth talks vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner-ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands in our ſtreets,
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.



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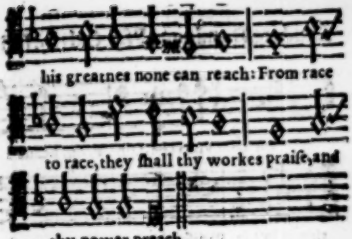


5 I of thy glorious Maieſty
the beauty will record,
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou ſ Lord alwaies,
my God I will confeſſe:
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.

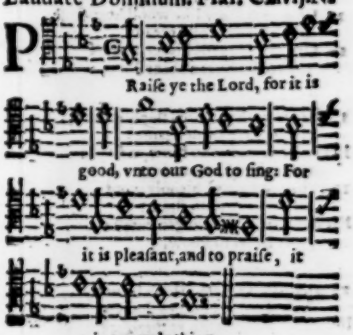
4 For why? their breath doth ſoon depare,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made ſ earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend ſ blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and all mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



2 The

2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the meek, and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

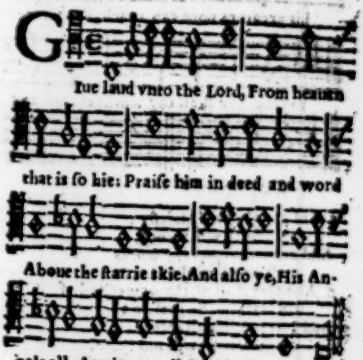
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery Nation hath he not
ſo dealt, nor haue they known
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. L. H.



3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And help them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Hath one both more and leſſe.
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe w voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord
praiſe in his ſanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow;
Praiſe him vpon the viole, and
vpon the harp alſo.

4 Praiſe him with timbrell & with flute
organs and virginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with lowd cimbals.

6 What euer hath the beneſit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes.

A Song to bee ſung before morning prayer. T. B

Sing this as the 100. Pſalme.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.

For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye aſſur'd,
abideth perpetually.

Glory be to God the Father,
and vnto Ieſus Chriſt his Sonne:
With the Holy Ghoſt in like manner,
now and at euery ſeaſon.

A Song to be ſung before Euening prayer

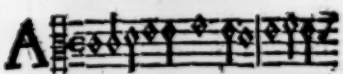
BEhold now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

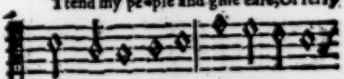
O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

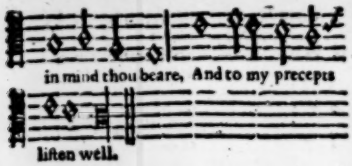
Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power:
Giue to you and your nation,
his bleſſing, mercy, and fauour.
Glory be to the Father, &c.

The X. Commandements of God Exodus 20 W. W.







in mind thou beare, And to my precepts liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing
In heauen or earth to worſhip it:
For I thy God by reuenging
With grieuous plagues this ſin wil ſmite.

3 Take not in vaine his holy Name,
Abuſe it not after thy will,
For ſo thou mighteſt ſoon purchaſe blame
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long dayes and good maiſt liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

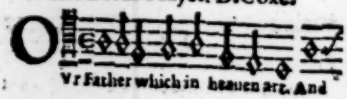
The Spirit of grace grant vs O Lord,
To keep theſe lawes our hearts reſtore:
And cauſe vs all with one accord,
To magnifie thy Name therefore.

For of our ſelues no ſtrength we haue
To keep theſe lawes after thy will:
Thy might therefore O Chriſt we crаue,
That we in thee may them fulfill.

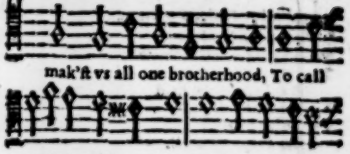
Lord for thy Names ſake grant vs this,
Thou art our ſtrength, O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

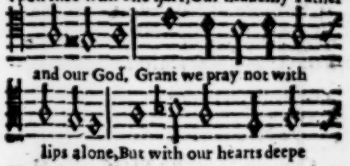


OVr Father which in heauen art. And



mak'ſt vs all one brotherhood, To call

vpon thee with one hart, Our heauenly Father



and our God, Grant we pray not with

lips alone, But with our hearts deepe

ſigh and grone.

Thy bleſſed Name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore ſheep.

Thy kingdome come euen at this houre
And henceforth euerlaſtingly:
Thine Holy Ghoſt into vs powre,
With all his gifts moſt pleuteouſly.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh bloud, or any ill
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from bloud-ſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

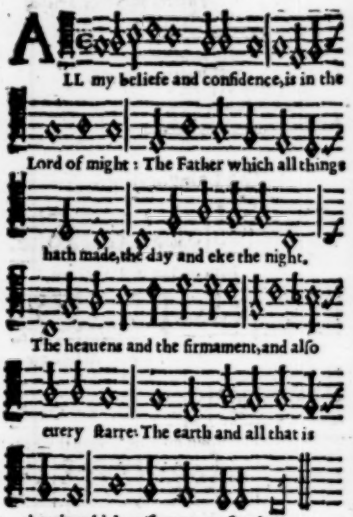
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt
With faith and with the Holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

Pſ

For thou, O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord

The twelue Articles of the Chriſtian Faith.



And in like manner I beliue
in Chriſt our Lord his Sonne:
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the Holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ihe a Virgin pure.

Becauſe mankind to Satan was
for ſinne in bond and thrall:
He came and offred vp himſelfe
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilat being Iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and right.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death
he roſe to life againe:
To th'end he might be glorifi'd,
out of all griefe and paine.

Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe
With Angels power (yet of that day
we all be uncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity,
beliene I ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Satan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death:
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour
the ſheep and goats diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tri'd,
Within his Realme celeſtiall,
in glory for to reſt:
With all his holy company
of Saints and Angels bleſt,

Which ſerue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O Holy Ghoſt viſit our coaſt,
deſend vs with thy ſhield:
Againſt all ſin and wickedneſſe,
Lord help vs win the field.

Lord keep our King and his Counſell,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſin to flight.
O Lord that giu'ſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:

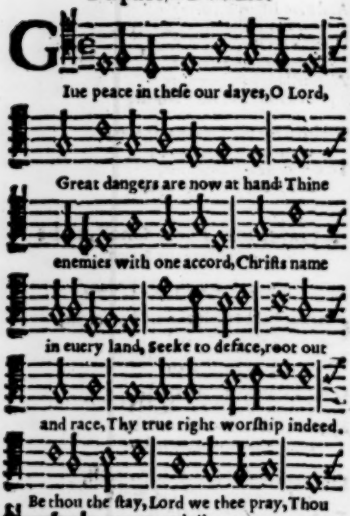
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need:
Which break to vs the bread of life,
whereon our ſoules do feed.

O bleſſed Spirit of truth keep vs
in peace and vnity:
Keep vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem Domine.

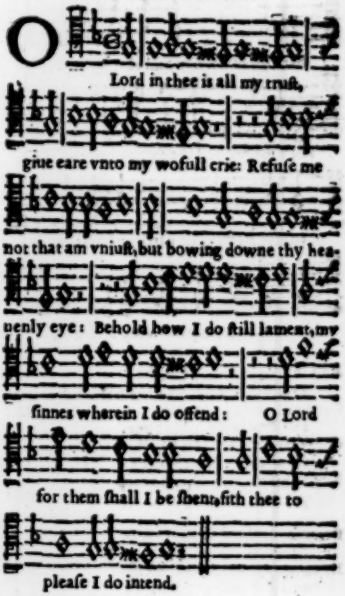


Giue vs that peace that we do lack
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlack

Which we vnkindly gein-ſtriue,
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit down ſend
With griefe and repentance true,
Pierce thou our hearts our liues amend,
And by faith in Chriſt renew.
That feare and dread
Warre and bloud-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

The Lamentation.



No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou graunteſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my finfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haſte thee O Lord, haſte thee, I ſay,
to poure on me thy gifts of grace:
That when this life ſhall fleet away,
in heauen w thee I may haue place:
Where thou doſt raigne eternally,
with God which once did down thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserues:
Our hearts cannot of him so think,
as he vs all preserues.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heauens aboue and all therein
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for maistership,
nor slack their office set:
But serue the Lord and do his will
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh one
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was nond
to bring vs vnto life:
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to drine:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

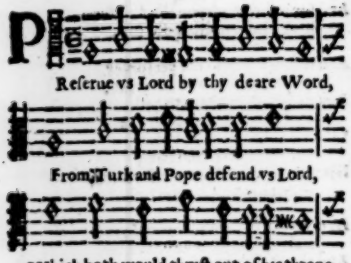
Because the iuyce that in them is,
as comfortable drink,
We might receiue, and ioyfull be,
when sorrowes make vs shrink.
So Christ his bloud out pressed was
with nailes and eke with speare:
The iuyce thereof doth saue all those
that rightly do him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R.W.



Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praisd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

HOnour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for suing vs from all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, ô most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue cõmitted against thee, and vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so loueth vs thy children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

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Theſe yee ſhall haue in the beginning of *the Pſalmes.*

Veni Creator Spiritus.
The humble ſute of a ſinner.
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Te Deum laudamus.
The ſong of the 3. children.
Benedicite.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The x. Commandements.
The complaint of a ſinner.

Theſe yee ſhall haue after the end of the *Pſalmes.*

Praiſe ye the Lord, ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghoſt.
Da pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.

FINIS.

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